

*Echon* (speaking of the Father Superior) had not given her something at her departure, to which she answered "No;" that the other one had replied, "As for me, here is a bead bracelet that he gave me;" and thereupon this one had resolved to return, and come and ask us for the same; that she had come to herself, and that after having related her dream, she immediately lost consciousness, and died. Hence he asked that as many beads be given to her as to her sister, in order to satisfy her. Truly, a man with exalted ideas of heaven and of the state of the blessed.

On the same day, God having given us a piece of deer, we made a feast of it for our Savages, that we might have an opportunity to [102] testify to them our sympathy in their affliction. And, in order to proceed after the manner of the country, we made them a present of 400 Porcelain beads,<sup>11</sup> a couple of hatchets, and a Moose skin. The Father Superior also took occasion to exhort them to believe in God, to implore his mercy, and to make him a solemn vow in this public necessity. They approved the proposition, and promised to hold a council among themselves, concerning it. After the feast Father Pijart departed to go and sleep at *Arontaen*, where he baptized 3 little children. It was not this that took him thither; he went to visit a poor woman who was very ill. She, however, attached no importance to baptism, and gave the Father the usual answer of the Savages,—that she did not wish to leave her relatives, and that after death she had resolved to go and find them, in whatever part of the world they might be. The father having represented to her that those who died without baptism went to hell, she replied